



Fun, Fitness, Friendship

FALCON WANDERERS

[CLUB SLOGAN: A STEP ABOVE]

5 KM (3.1 miles) Walk
10 KM (6.2 miles) Walk

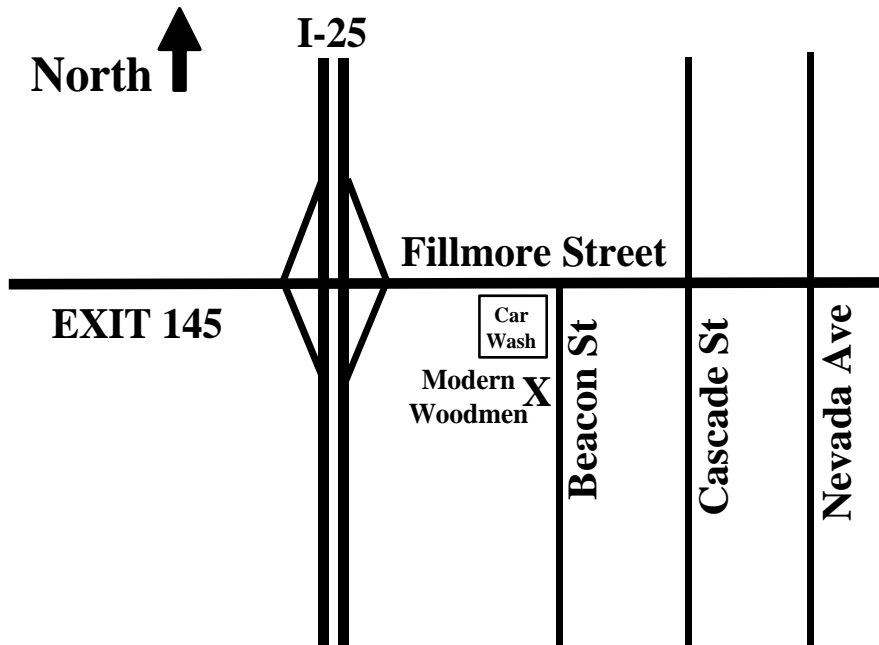
22nd Annual

St. Patrick's Day Walk

Colorado Springs, CO

Altitude: 5980 FT

March 9, 2019



AVA-072/CO-02

RM19-113668

ALL EVENTS ARE FREE AND OPEN TO THE PUBLIC

START/FINISH: Modern Woodmen of America, 2924 N. Beacon Street, Colorado Springs, CO 80907. The start/finish will be in the lower level at the back of the building. Walk down the driveway to the rear of the Modern Woodmen Building.

WHEN: Saturday, March 9, 2019

START: 8:30 a.m. - 12:00 p.m. **FINISH:** By 3:00 p.m.

DISTANCES: 5 Kilometers (3.1 miles) and 10 Kilometers (6.2 miles)

REGISTRATION FEES: Preregistration fee is \$8.00 for the award and IVV credit, and must be received by March 2, 2019. Day of the event and late registration is \$9.00. IVV credit only is \$3.00.

Registration is free if no award or credit is desired. Make check or money order payable to "Falcon Wanderers". Mail the completed registration form and check or money order to: Falcon Wanderers, P.O. Box 17162, Colorado Springs, CO 80935. 20 awards will be available the day of the event.

INFORMATION: Call Connie Dueker (719) 337-9434, or Curt Converse (719) 591-8193.

FALCON WANDERERS WEBSITE: www.falconwanderers.org

CLUB E-MAIL ADDRESS: Walking@falconwanderers.org

TRAIL DESCRIPTION: The trail begins in Roswell, an old railroad stop. The walk will include part of the Rock Island railroad pathway, greenway paths, trails, and historic streets. The trail is rated 1B. Strollers can complete the course. Wheelchairs are not advised. Bring your favorite walking companion, whether 4 legged or 2 legged. Restrooms are available at the start/finish. Leashed pets are welcome on the trails. **Please, No Pets Inside The Start/Finish Building.**

AWARD: The twenty-second annual St. Patrick's Day award is a colorful patch (2 5/8 x 3 inches) picturing a basket with shamrocks and an Irish Top Hat.

IVV ACHIEVEMENT AWARDS: This event counts towards the acquisition of IVV achievement awards. Bring your books. Books will be available for purchase at the start/finish.

WATER: Available at the start/finish and manned checkpoint. Carrying additional water is highly recommended.

REGISTRATION FORM – March 9, 2019				
FOR USE BY INDIVIDUALS, FAMILIES, OR GROUPS. PLEASE MAIL FORM IN TIME TO ARRIVE BY THE 2 MARCH 2019 , PRE-REGISTRATION DEADLINE. FOR MORE THAN FOUR REGISTRATIONS, USE A SEPARATE SHEET OF PAPER				
St. Patrick's Day – March 9, 2019				
LAST NAME	FIRST NAME	AWARD	CREDIT	FREE
ADDRESS:				
CITY, STATE, ZIP:				

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FOOD: Bring your favorite "green goodies" to share with all the Leprechauns for a day.

SPECIAL PROGRAMS: Bridges - Spanning the USA, Take a Walk in a City Park, Doin' the Louisiana Purchase, Walking the United States (50 States/51 Capitals), Treasure Hunt, Walking the USA A - Z, Points of Reference, Little Free Libraries, and Walk the USA - Street by Street. Special Programs will be posted at the event.

DIRECTIONS: From I-25, take Exit 145 (Fillmore St), and turn east onto Fillmore. Proceed to Beacon St (approximately 1/2 mile) and turn right (south) on Beacon. The Modern Woodmen Building is the start point. It is the building next to the car wash. Parking is limited to 18 vehicles behind the building. Additional parking is available in front, on the street, and in the lot south of the Modern Woodmen Building.

NEW WALKER PACKETS: As an added incentive to participate in the folksporting achievement awards program, new walker packets will be available. These packets allow walkers new to the sport a "running" start at a reduced rate.

DISCLAIMER: The sponsors are not liable for accidents, theft and/or material damage. Every effort will be made by sponsors to make this a safe, enjoyable, and memorable event. This event will take place regardless of weather conditions. No refunds will be given. An adult must accompany all children under age 12. All participants will be required to sign liability disclaimers.

MEMBERSHIP INFORMATION: First year membership dues are \$10/person, \$16/couple, and \$20/family providing electronically distributed club information. FMI, call (719) 591-8193.