



Fun, Fitness, Friendship

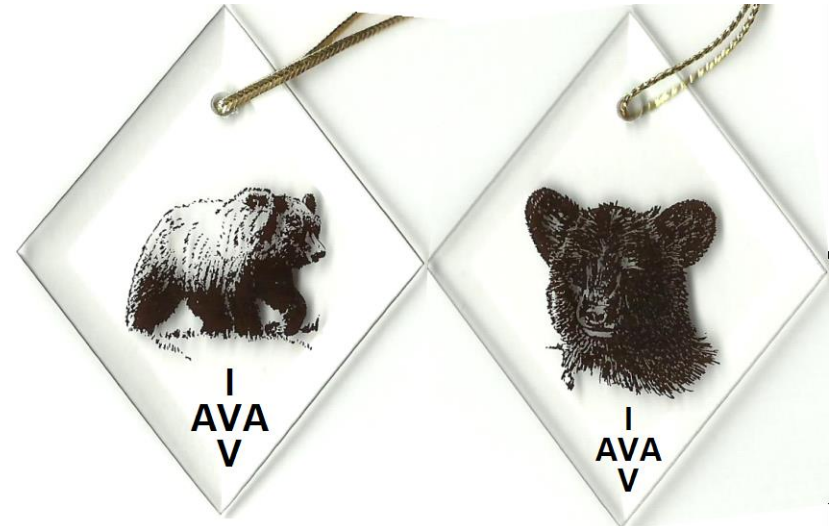
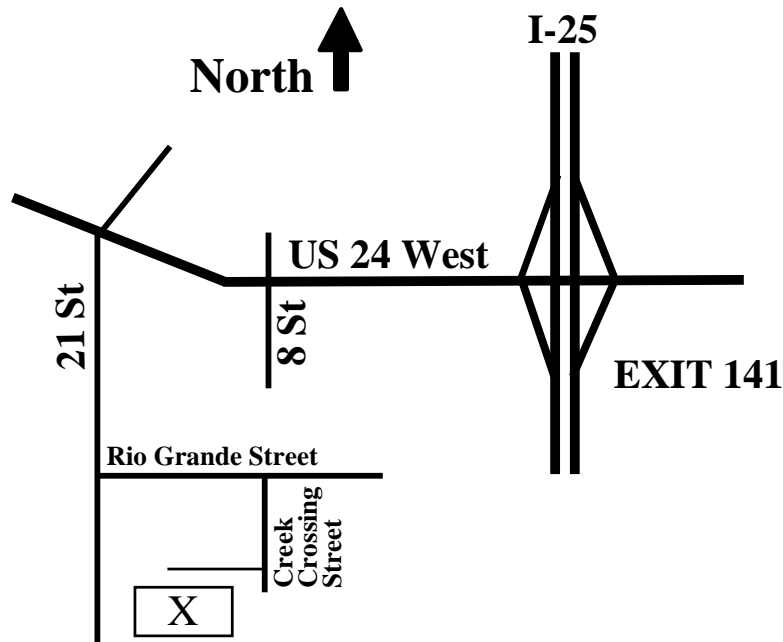


**BEAR CREEK
REGIONAL PARK WALK
PRESENTED BY
THE FALCON WANDERERS
AND
EL PASO COUNTY PARKS
July 20, 2019
COLORADO SPRINGS, CO**

Altitude: 6511 FT

6 KM (3.7 miles) Walk

10 KM (6.2 miles) Walk



Award 1

LIMITED QUANTITIES

Award 2

AVA-072/CO-02



RM19-113847

ALL EVENTS ARE FREE AND OPEN TO THE PUBLIC

START/FINISH: El Paso County Parks Administration Building, 2002 Creek Crossing Street, Colorado Springs, CO 80905.

WHEN: Saturday, July 20, 2019

START: 8:00 - 11:00 a.m.

FINISH: By 2:00 p.m.

DISTANCES: 6 Kilometers (3.7 miles) and 10 Kilometers (6.2 miles)

REGISTRATION FEES: Preregistration fee is \$8.00 for the award and IVV credit, and must be received by July 13, 2019. Day of the event and late registration is \$9.00. IVV credit only is \$3.00.

Registration is free if no award or credit is desired. Make check or money order payable to "Falcon Wanderers". Mail the completed registration form and check or money order to: Falcon Wanderers, P.O. Box 17162, Colorado Springs, CO 80935. **Only 22 awards are available for this event. Pre-registration is recommended. The first 22 participants to register for the award will receive a glass ornament with either a Bear's Head or Whole Body painted on the glass. There will be no reorder of awards. Please indicate your choice of award when pre-registering: Award 1 = Full Bear or Award 2 = Bear Head.**

INFORMATION: Call Violet Sykora (719) 650-5798, or Curt Converse (719) 591-8193.

FALCON WANDERERS WEBSITE: www.falconwanderers.org

CLUB E-MAIL ADDRESS: Walking@falconwanderers.org

TRAIL DESCRIPTION: The Regional Trail is wide and graveled. The Nature Trails are single file, gravel with rock, and wooden steps. Both the 6K & 10K trails are rated 3C, due to the uneven ground, altitude, and elevation gain. Walking sticks are recommended. Strollers and wheelchairs are not recommended. Restrooms are available at the start/finish and near manned checkpoint. **PETS ARE NOT ALLOWED FOR THIS EVENT!!!**

AWARD: The award is a glass ornament with either a Bear's Head or the Full Bear painted on it (3½ x 2¾ inches). Please see front of brochure for a picture of these awards. **LIMITED QUANTITIES.**

IVV ACHIEVEMENT AWARDS: This event counts towards the acquisition of IVV achievement awards. Bring your books. Books will be available for purchase at the start/finish.

REGISTRATION FORM – July 20, 2019					
FOR USE BY INDIVIDUALS, FAMILIES, OR GROUPS. PLEASE MAIL FORM IN TIME TO ARRIVE BY THE 13 JULY 2019 , PRE-REGISTRATION DEADLINE. FOR MORE THAN FOUR REGISTRATIONS, USE A SEPARATE SHEET OF PAPER					
Bear Creek Park – July 20, 2019					
LAST NAME	FIRST NAME	AWARD 1	AWARD 2	CREDIT	FREE
ADDRESS:					
CITY, STATE, ZIP:					

----- Cut Here -----

WATER: Available at the start/finish and manned checkpoints. Carrying additional water is highly recommended.

SPECIAL PROGRAMS: Walking the United States (50 States/51 Capitals); Walking the USA, A-Z; Doin' the Louisiana Purchase; Points of Reference; Bridges – Spanning USA. During the walk, if you identify any item or element that fits the requirements for additional programs, please provide us with your special program book and we will stamp it.

DIRECTIONS: From I-25, take Exit 141 (Hwy 24 West), and turn west on Hwy 24 to 21st Street. Turn LEFT and proceed to Rio Grande Street. Turn LEFT a short distance and turn RIGHT at first entrance, which is Creek Crossing Street. Follow the street and signs to parking lots available in front and surrounding the administration building.

NEW WALKER PACKETS: As an added incentive to participate in the folks-sporting achievement awards program, new walker packets will be available. These packets allow walkers new to the sport a "running" start at a reduced rate.

DISCLAIMER: The sponsors are not liable for accidents, theft and/or material damage. Every effort will be made by sponsors to make this a safe, enjoyable, and memorable event. This event will take place regardless of weather conditions. No refunds will be given. An adult must accompany all children under age 12. All participants will be required to sign liability disclaimers.

MEMBERSHIP INFORMATION: First year membership dues are \$10/person, \$16/couple, and \$20/family providing electronically distributed club information. FMI, call (719) 591-8193.