



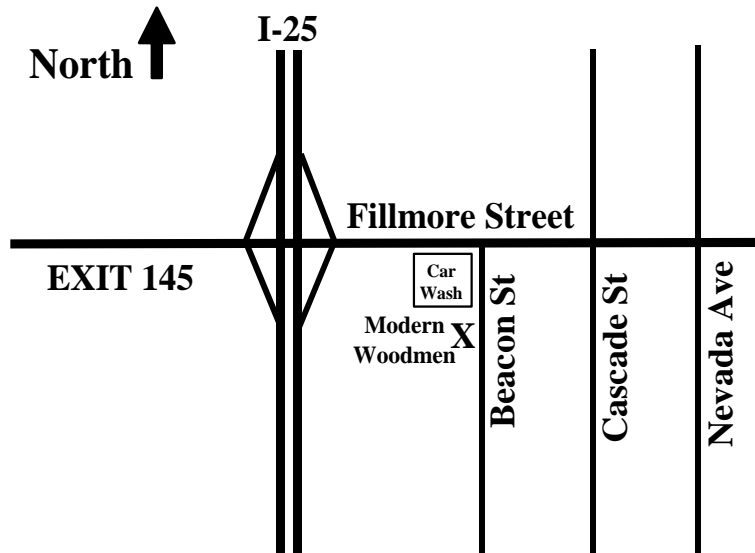
AMERICA'S WALKING CLUB

— ESTABLISHED 1976 —

American Volkssport Association
1008 S. Alamo St.
San Antonio, TX 78210
Telephone Number: 210-659-2112
Website: WWW.AVA.ORG
E-Mail: AVAHQ@AVA.ORG



Falcon Wanderers
P.O. Box 17162
Colorado Springs, CO
80935-7162



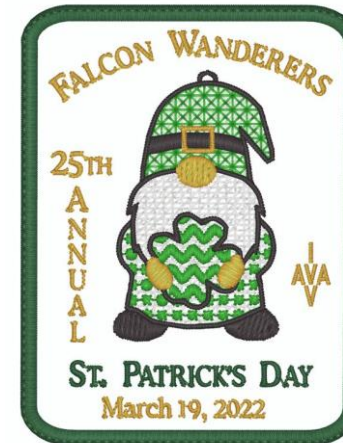
FALCON WANDERERS

[CLUB SLOGAN: A STEP ABOVE]

5 KM (3.1 miles) Walk
10 KM (6.2 miles) Walk

25th Annual
St. Patrick's Day Walk
Colorado Springs, CO
Altitude: 5980 FT

March 19, 2022



ALL EVENTS ARE FREE AND OPEN TO THE PUBLIC

START/FINISH: Modern Woodmen of America, 2924 N. Beacon Street, Colorado Springs, CO 80907. The start/finish will be in the lower level at the back of the building. Walk down the driveway to the rear of the Modern Woodmen Building.

WHEN: Saturday, March 19, 2022

START: 8:30 a.m. - 12:00 p.m. **FINISH:** By 3:00 p.m.

DISTANCES: 5 Kilometers (3.1 miles) and 10 Kilometers (6.2 miles)

REGISTRATION FEES: Preregistration fee is \$8.00 for the award and IVV credit, and must be received by March 12, 2022. Day of the event and late registration is \$9.00. IVV credit only is \$3.00. Registration is free if no award or credit is desired. Make check or money order payable to “Falcon Wanderers”. Mail the completed registration form and check or money order to: Falcon Wanderers, P.O. Box 17162, Colorado Springs, CO 80935.

INFORMATION: Call Meg McDevitt (912) 271-6916, or Dan Forbeck (719) 648-3176.

FALCON WANDERERS WEBSITE: www.falconwanderers.org

CLUB E-MAIL ADDRESS: Walking@falconwanderers.org

TRAIL DESCRIPTION: The trail begins in Roswell, an old railroad stop. The walk will include part of the Rock Island railroad pathway, greenway paths, trails, and historic streets including beautiful homes and ornamental ironwork in the Old North End. The trail is rated 1B. Strollers can complete the course. Wheelchairs are not advised. Restrooms are available at the start/finish. Bring your favorite walking companion, whether 4 legged or 2 legged. Leashed pets are Welcome on the trails. **Please, No Pets Inside The Start/Finish Building.**

AWARD: The twenty-fifth annual St. Patrick’s Day award is a colorful patch (size = 2 1/4 x 3 inches) picturing a mischievous Irish gnome.

IVV ACHIEVEMENT AWARDS: This event counts towards the acquisition of IVV achievement awards. Bring your books. Books will be available for purchase at the start/finish.

WATER/FOOD: Available at the start/finish. Carrying additional water is highly recommended. Due to the current status of the pandemic, please do not bring food to share.

REGISTRATION FORM – March 19, 2022				
FOR USE BY INDIVIDUALS, FAMILIES, OR GROUPS. PLEASE MAIL FORM IN TIME TO ARRIVE BY THE 12 MARCH 2022 , PRE-REGISTRATION DEADLINE. FOR MORE THAN FOUR REGISTRATIONS, USE A SEPARATE SHEET OF PAPER				
St. Patrick’s Day – March 19, 2022				
LAST NAME	FIRST NAME	AWARD	CREDIT	FREE
ADDRESS:				
CITY, STATE, ZIP:				

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SPECIAL PROGRAMS: This event qualifies for Walking the USA, A-Z and Rails-to-Trails programs. During the walk, if you identify other program qualifications this walk fits, please provide us with your specific program book and we will stamp it.

DIRECTIONS: From I-25, take Exit 145 (Fillmore St), and turn east onto Fillmore. Proceed to Beacon St (approximately ½ mile) and turn right (south) on Beacon. The Modern Woodmen Building is the start point. It is the building next to the car wash. Parking is limited to 18 vehicles behind the building. Additional parking is available in front, on the street, and in the lot south of the Modern Woodmen Building.

NEW WALKER PACKETS: As an added incentive to participate in the volks-sporting achievement awards program, new walker packets will be available. These packets allow walkers new to the sport a “running” start at a reduced rate.

DISCLAIMER: The sponsors are not liable for accidents, theft and/or material damage. Every effort will be made by sponsors to make this a safe, enjoyable, and memorable event. This event will take place regardless of weather conditions. No refunds will be given. An adult must accompany all children under age 12. All participants will be required to sign liability disclaimers.

MEMBERSHIP INFORMATION: First year membership dues are \$10/person, \$16/couple, and \$20/family providing electronically distributed club information. FMI, call (719) 597-4307.

*****MANDATORY COVID-19 INSTRUCTIONS:** Please bring facemasks and hand sanitizer/sanitizing wipes. El Paso County health rules will be followed on the day of the event. Thus, facemasks and social distancing may be required in the start/finish area of the building. Due to the COVID-19 restrictions, it may take longer than usual to complete the start and finish process and we ask for your patience.